



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 2084

<b>SERIAL NUMBER</b> 09/668,652	<b>FILING or 371(c) DATE</b> 09/22/2000 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2616	<b>ATTORNEY DOCKET NO.</b> 1756 (USW0587PUS)		
<b>APPLICANTS</b> Chris E. Johnson, Broomfield, CO; Andrew F. Halperin, Niwot, CO; Alejandro Avella, Broomfield, CO; <i>NONE</i>						
<b>** CONTINUING DATA *****</b> <i>NONE</i>						
<b>** FOREIGN APPLICATIONS *****</b> <i>NONE</i>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/30/2000						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <i>//</i> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> <i>30/27</i>	<b>INDEPENDENT CLAIMS</b> <i>3/5</i>
<b>ADDRESS</b> QWEST COMMUNICATIONS INTERNATIONAL INC LAW DEPT INTELLECTUAL PROPERTY GROUP 1801 CALIFORNIA STREET, SUITE 3800 DENVER, CO 80202 UNITED STATES						
<b>TITLE</b> Extended multi-line hunt group communication						
<b>FILING FEE RECEIVED</b> 1042	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			